

**REPORT OF CHAPTER OFFICERS**

**SONS and DAUGHTERS of PEARL HARBOR SURVIVORS, Inc.**

NATIONAL CHARTER # \_\_\_\_\_ CHARTER DATE: \_\_\_\_\_ DATE OF REPORT: \_\_\_\_\_  
IRS EIN #: \_\_\_\_\_ DISTRICT # \_\_\_\_\_ STATE CHAIR: \_\_\_\_\_  
STATE: \_\_\_\_\_ CHAPTER # \_\_\_\_\_ CHAPTER NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ Zip Code: \_\_\_\_\_

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<u>OFFICE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>STATE</u>	<u>ZIP CODE</u>	<u>ID #</u>	<u>PHONE</u>
PRESIDENT	_____	_____	_____	_____	_____	_____	_____
VICE PRESIDENT	_____	_____	_____	_____	_____	_____	_____
SECRETARY	_____	_____	_____	_____	_____	_____	_____
TREASURER	_____	_____	_____	_____	_____	_____	_____
TRUSTEE	_____	_____	_____	_____	_____	_____	_____
TRUSTEE	_____	_____	_____	_____	_____	_____	_____
TRUSTEE	_____	_____	_____	_____	_____	_____	_____
TRUSTEE (Optional)	_____	_____	_____	_____	_____	_____	_____

**APPOINTED OFFICERS & COMMITTEE CHAIRS**

CHAPLAIN \_\_\_\_\_  
PUBLICITY/EDITOR \_\_\_\_\_  
MEMBERSHIP \_\_\_\_\_  
HISTORIAN \_\_\_\_\_  
SPEAKERS BUREAU \_\_\_\_\_  
PARADE \_\_\_\_\_  
OTHER \_\_\_\_\_

Chapter Secretary \_\_\_\_\_ Email address \_\_\_\_\_