



# SONS and DAUGHTERS, PEARL HARBOR SURVIVORS, INC.

## Scholarship Application

Name \_\_\_\_\_ SDPHS Member # \_\_\_\_\_ Birthdate \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

SDPHS Sponsor \_\_\_\_\_ Relationship \_\_\_\_\_

Sponsor's SDPHS History \_\_\_\_\_

### **I am currently a High School Senior Attending:**

High School \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Accepted/Enrolled College/University \_\_\_\_\_

### **I am currently a College Student Attending:**

College/University \_\_\_\_\_ Class/Year \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Personal School Address \_\_\_\_\_ Telephone \_\_\_\_\_

Current Major \_\_\_\_\_ GPA \_\_\_\_\_

Scholastic Honors/Awards \_\_\_\_\_

\_\_\_\_\_

Extracurricular Activities \_\_\_\_\_

\_\_\_\_\_

Work Experience \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Essay Questions

(500 word minimum/5000 maximum for each question on 8 ½ x 11 inch sheets)

Three key objectives of the SDPHS are: 1) to keep alive the memory of our survivor parents who perished or persevered during the attack on Pearl Harbor, December 7, 1941; 2) to share the PEARL HARBOR story with future generations for historical and educational purposes; and 3) to preserve and strengthen comradeship among SDPHS members.

1. How do you plan to actively participate with the SDPHS to help meet the above stated objectives and further the goals of the organization?
2. Who in your life has been your biggest influence and why?
3. How have you demonstrated leadership ability both in and out of school?

Financial considerations statement (any length) – From a financial standpoint, what impact would this scholarship have on your educational and career goals?

I verify that all the information provided is accurate:

\_\_\_\_\_ Date \_\_\_\_\_  
Signature

### CHECKLIST

- \_\_\_ Completed application
- \_\_\_ Official School Transcript (sent under separate cover directly to National Secretary)
- \_\_\_ (3) Letters of recommendation (teacher, clergy, coach, supervisor, counselor, etc. – No friends or relatives – should be written on business or professional letterhead)
- \_\_\_ Answers to the 3 essay questions and financial considerations statement
- \_\_\_ Name, address, and telephone of “accepted or enrolled institution”
- \_\_\_ Verification of SDPHS membership & sponsor
- \_\_\_ May 6<sup>th</sup> DEADLINE
- \_\_\_ All materials are addressed to National Secretary (reference Guidelines and Process)
- \_\_\_ Affix sufficient postage